**P.O. Box 633** 

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**Oakland, MD 21550**

**info@garrettarts.org**

### Garrett County Arts Council, Inc. is supported in part by Maryland State Arts Council (msac.org)

* and the Garrett County Board of Commissioners
* **FY24 ARTS IN EDUCATION GRANT AWARD**
* **FINAL REPORT**
* For activities occurring March 1, 2024 - August 31, 2024
* **Report Deadline:**
* **30 Days After Event Completion / Monday, September 30, 2024 at 5:00pm**

##

## **ORGANIZATION INFORMATION:**

* **Contact Information:**
* **Organization Name:**
* **Organization Website:**
* **Organization Mailing Address:**
* **Federal ID Number:**
* **Name of Individual Completing Report:**
* **Applicant Title:**
* **Is your applicant organization a member of the Garrett County Arts Council?**

## **SUMMARY OF PARTICIPATION:**

*This section is integral to GCAC reporting and funding opportunities. As such, it is a required portion of the Grant Award Report. Leaving it blank or submitting non-numerical answers will be regarded as an incomplete answer and could affect future funding eligibility.*

**RESPONSES IN THIS SECTION MUST BE IN THE FORM OF A NUMBER.**

* **Number of Full Time Staff:**
* **Number of Part Time Staff:**
* **Number of Volunteers:**
* **Total Number of Individuals Attending:**
* **Total Number of Free Attendants:**
* **Total Number of Paid Attendees:**
* **Total Number of Artists Participating:**
* **Total Number of Virtual Participants:**
* **Total Number of Participants (Artists & Attendees) 18 years old or younger:**
* **Average Ticket Price:**

## **PROGRAM/PROJECT GRANT AWARD INFORMATION**

**Program/Project Name:**

**Amount Awarded:**

**What arts activity(ies) were supported with this funding?**

*Be detailed. Clear, specific, and thorough explanation of the arts activities with detailed evidence of significant impact to Garrett County’s arts community.*

**Briefly describe what aspects of your program or project directly supported any or all of the following focus areas: Arts in Education, Visual Arts, Music, Dance, Theatre, Literary Arts, Culinary Arts, Arts Entrepreneurship, Arts and Cultural Heritage Preservation, Diversity, Equity and Inclusion.**

## **AUDIENCE & COMMUNITY**

*Describe the scope of this project's impact within the local community and the specific community group(s) within the region that were engaged by these activities. Feel free to provide examples of testimonials.*

*Did donated services and materials and/or volunteer support contribute to your success? If so, please explain the significance of the non-cash contributions to the success of your organization, or project/program.*

## **EVALUATION**

*Identify the goals and objectives for the program/project and if they were reached.*

*How did this program/ project change between planning and implementation? What (if any) adjustments needed to be made along the way?*

*How was the overall success of the proposed activities measured? How is your organization evaluating the program/project?

Are you planning on any changes if the program/project will continue or repeat? How will you build on your progress and momentum?*

## **TIMELINE**

*Please provide the program/project timeline. Include any pre-planning in addition to objectives during the active grant period. Please also include any key individuals involved.*

##  **ACKNOWLEDGEMENTS**

*How did you acknowledge funding support by the Garrett County Arts Council and the Maryland State Arts Council? (Please submit copies of printed programs and/or publicity materials providing credit for funding support in the supplemental attachment section.)*

##

## **GRANT BUDGET REPORT**

**Please download the Grant Budget Report Template, Complete it, and Submit the Completed Spreadsheet as a .pdf or .xlsx (excel file).**

## **SUPPORTIVE MATERIALS**

*(Optional)*

*Please include copies of any supportive materials from your program/project. This could include images, press releases, articles, social media posts, etc.*

## **SIGNATURE**

*The name here is authorized to sign this Garrett County Arts Council report on behalf of the applicant and certifies that all information contained in this report is true and accurate. Signing this box verifies that the applicant agrees to complete and submit this application by electronic means, including the use of an electronic signature.*